

# 2019 Administrative Professionals Conference REGISTRATION FORM

# Friday, April 26, 2019 | 8:00 AM - 4:30 PM | Oxford Civic Center

**GROUP RATE** 

Buy 3 tickets and the 4th free

EARLY-BIRD SPECIAL \$149.00 (Expires 4/5/19) REGULAR ADMISSION \$179.00. (After 4/5/19)

Attendee 1		Attendee 2		
Name		Name		
Department/Organization		Department/Organization		
Rank/Title		Rank/Title		
Mailing Address		Mailing Address		
City State	_Zip	City	State	Zip
Office PhoneFax		Office Phone	Fax	
Cell Phone (for	r emergency notification)	Cell Phone		(for emergency notification)
Email Address		Email Address		

#### Attendee 3

Name		
Department/Organization		
Rank/Title		
Mailing Address		
City	State	Zip
Office Phone	Fax	
Cell Phone		_ (for emergency notification)
Email Address		

## Payment Information

Deptartment/Organization Purchase Order #						
Personal Check Enclosed						
Charge Card #		Ехр				
Master Card	🖵 Visa	Discover				
By (Please Print)						
Signature						
Phone		(for Charge Card information only)				

### Sending your registration

FAX: 256.782.5983

EMAIL: ConEd.Help@jsu.edu

MAIL: JSU, Continuing Education & Outreach McClellan Center, 100 Gamecock Drive, Anniston, AL 36205



OFFICE OF CONTINUING EDUCATION AND OUTREACH JACKSONVILLE STATE UNIVERSITY **IMPORTANT:** Do not send credit card information by Fax or Email. We will contact you at the number above for this information.

